GOVERNMENT OF ANDHRA PRADESH
ABSTRACT

PR&RD – Establishment – Zilla Praja Parishad - Reimbursement of Medical expenses to Sri J.Ananthachari, Junior Assistant, Zilla Praja Parishad, Krishna District - towards his Daughter treatment "36WKS/Late PRETERM/2470 GRAMS/AGA/ FEMALE/EOSOPHAGEAL ATRESIA WITH TRACHEOESO-PHAGEAL ATRESIA/ ANAEMIA/HYPERBILIRUBINEMIA, ASD/PDA/TR" during the period from 07/04/2022 to 09/05/2022 at "Ankura Institute of Medical Science Pvt Ltd., Siddartha Nagar, Vijayawada, Krishna District" - Relaxation of APIMA Rules, 1972 - Sanctioned – Orders – Issued.

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PANCHAYAT RAJ AND RURAL DEVELOPMENT (ESTT.IV) DEPARTMENT

G.O.RT.No. 384 **Dated: 20-05-2025**

Read the following:-

1) G.O.Ms.No.74, HM&FM (k1) Dept., Dt:15.03.2005.
2) G.O.Rt. No.5520, GA (GPM&AR) Dept., Dated:04-12-2012.
3) From the Commissioner, Panchayat Raj & Rural Development, Tadepalli, A.P, Lr.No.2491135/CPR&RD/C2/2024, Dt: 20.07.2024.

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ORDER:-

In the circumstances reported by the Commissioner Panchayat Raj and Rural Development, AP., Tadepalli in the reference 3rd read above, Government after careful examination of the matter hereby accord sanction for an amount of **Rs.90,000/-**(Ninty thousand rupees only) to Sri J.Ananthachari, Junior Assistant, Zilla Praja Parishad, Krishna District towards reimbursement of medical expenditure for his Daughter's treatment for "36WKS/ Late PRETERM/2470 GRAMS/ AGA/ FEMALE/ EOSOPHAGEAL ATRESIA WITH TRACHEOESO-PHAGEAL ATRESIA/ ANAEMIA/ HYPERBILIRUBINEMIA, ASD/PDA /TR" during the period from 07/04/2022 to 09/05/2022 at "Ankura Institute of Medical Science Pvt Ltd., Siddartha Nagar, Vijayawada, Krishna District" which is an Un-recognized hospital in relaxation of APIMA Rules,1972 issued in the G.O. 1st read above.

2. The sanction of Expenditure amount at para (1) above, shall be debited to the relevant Head of Account.

3. The Commissioner, Panchayat Raj & Rural Development, A.P., shall take further necessary action accordingly.

4. This order issued with the concurrence of Finance Department, vide their U.O.No.FIN01-FMU0PC(HMF1)/1218/2024-FMU-HMFW, Computer No: 2649862, dt.10/12/2024.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

SHASHI BHUSHAN KUMAR
PRINCIPAL SECRETARY TO GOVERNMENT

To
The Commissioner, Panchayat Raj and Rural Development,
Tadepalli, Guntur District (with enclosed original medical bills)
Copy to:-
The Chief Executive Officer, Zilla Praja Parishad, Krishna District.
The District Treasury Officer, Krishna District.
SF/SC(2609822).

//FORWARDED BY ORDER//

SECTION OFFICER